



State of Washington
Application for a Water Right

RECEIVED

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DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10

Date 10 July 01

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name David A. & Dorothy L. Nichols Home Tel: (360) 671 - 5033
Mailing Address 2649 N. Shore Road Work Tel: (360) 676 - 6795
City Bellingham State WA Zip+4 98226 + FAX: (360) 676 - 6693
Email: dnichols@co.whatcom.wa.us

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above - David A. Nichols

Name _____ Home Tel: (_____) _____ - _____
Mailing Address _____ Work Tel: (_____) _____ - _____
City _____ State _____ Zip+4 _____ + FAX: (_____) _____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .01 (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of single domestic supply - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Attached
Estimate a maximum annual quantity to be used in acre-foot per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Puget Sound</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Lot 3 Corders Short Plat rec. in Book 2 Short Plats, page 132, Records of WC. See attached map.</u>								
1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW 1/4 SW 1/4</u>		<u>30</u>	<u>38</u>	<u>4E</u>	<u>Whatcom</u>			
For Ecology Use Date Received: <u>7/10/01</u> Priority Date: <u>7/10/01</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>7/20/01</u> By <u>DN</u> Date Returned _____ By _____ WRIA: <u>81</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Single home system with drawal from Lake Whatcom - Continuous use over 50 years. Use is for human consumption, to prepare food and beverages, human hygiene.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION. *None known*

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection single family home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

North Shore Road, one-half mile east of Agate Bay, No.
2649.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) *Attached*

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

7/9/01
Date

CO- *D.L. Jensen*
Landowner for place of use (if same as applicant, write "same")

7/9/01
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SCHEDULE C

NO. 64736

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

LOT 3, CORDER'S SHORT PLAT, WHATCOM COUNTY, WASHINGTON, AS PER THE MAP THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGE 132, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL A-1:

AN EASEMENT FOR RIGHT OF PASSAGE OVER THE PORTION OF THE ABANDONED BURLINGTON NORTHERN RAILROAD RIGHT OF WAY LYING BETWEEN THE NORTHERLY EXTENSION OF THE EAST AND WEST PROPERTY LINE OF THE FOLLOWING DESCRIBED TRACT:

LOT 3, CORDER'S SHORT PLAT, WHATCOM COUNTY, WASHINGTON, AS PER THE MAP THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGE 132, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE, AS SET OUT IN DEED TO BELLINGHAM BAY AND EASTERN RAILROAD COMPANY AS RECORDED UNDER RECORDING NO. 58038.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

NOTICE

This sketch is furnished as a courtesy only by First American Title Insurance Company, and it is NOT a part of any Title Commitment or Policy of Title Insurance.

Policy of Title Insurance.
This sketch is furnished solely for the purpose of assisting in locating the premises and does not purport to show all highways, roads, or easements affecting the property. No reliance should be placed upon this sketch for the location or dimensions of the property and no liability is assumed for the correctness thereof.

Lot 3 Orders Short Plat

